

ſ

# TENANT INCOME CERTIFICATION Check all programs that apply:

□ RLP □ LIHTC □ NewLease □ SHARP/Rehab □ FedHome

## □ 811 □ HTF □ RAD □ State LIHTC

| PART I – DEVELOPMENT DATA  |                               |   |  |  |  |
|--|-------------------------------|---|--|--|--|
| ☐ Initial Certification – Unit<br>☐ Initial Certification - Tenant         | Move-in Date:<br>(MM/DD/YYYY) | Effective Date:<br>(MM/DD/YYYY)         |  |  |  |
| □ Recertification  |                               |   |  |  |  |
| □ Other  |                               |   |  |  |  |
| Hshold Income @ Move-in:<br>Hshold Size @ Move-in:<br>Current Hshold Size: | 1. Project Name:              | 2. Project #:<br>Building ID<br>(LIHTC) |  |  |  |
| 3. Unit #:   | 4. # Bedrooms: SF             | 5. City/Town                            |  |  |  |

|        |           | PART II        | – HO | USEHOLD COMPOS       | ITION         |          |                      |
|--------|-----------|----------------|------|----------------------|---------------|----------|----------------------|
| Hshold |           | First Name &   |      | Relationship to Head | Date of Birth | F/T      | Last 4 Digits of SSN |
| Mbr #  | Last Name | Middle Initial | Sex  | of Household         | (MM/DD/YYYY)  | Student  | _                    |
|        |           |                |      |                      |               | (Y or N) |                      |
| 1      |           |                |      | HEAD                 |               |          |                      |
| 2      |           |                |      |                      |               |          |                      |
| 3      |           |                |      |                      |               |          |                      |
| 4      |           |                |      |                      |               |          |                      |
| 5      |           |                |      |                      |               |          |                      |
| 6      |           |                |      |                      |               |          |                      |
| 7      |           |                |      |                      |               |          |                      |

|        | PART III. ANNUAL INCOME (USE ANNUAL AMOUNTS) |                          |                              |              |  |  |  |
|--------|--|--------------------------|------------------------------|--------------|--|--|--|
| Hshold | (A)  | (B)                      | (C)                          | (D)          |  |  |  |
| Mbr. # | Employment or Wages                          | Social Security/Pensions | Public Assistance            | Other Income |  |  |  |
|        |  |                          |                              |              |  |  |  |
|        |  |                          |                              |              |  |  |  |
|        |  |                          |                              |              |  |  |  |
|        |  |                          |                              |              |  |  |  |
|        |  |                          |                              |              |  |  |  |
| TOTALS | \$   | Ş                        | \$                           | \$           |  |  |  |
|        | (E) TOTAL INCOME:                            |                          |                              |              |  |  |  |
|        |  | (add totals              | from (A) through (D), above) | \$           |  |  |  |

|                 |   | PART IV. INC             | COME FR | OM ASSETS  |   |
|-----------------|---|--------------------------|---------|--|---|
| Hshold<br>Mbr # | (F)<br><b>Type of Asset</b>   | (G)                      |         | (H)<br>ash Value of Asset  | (I)<br>Annual Income from Asset   |
| MDr #           | Type of Asset   | C/I                      | L C     | ash value of Asset   | Annual Income from Asset  |
|                 |   |                          |         |  |   |
|                 |   |                          |         |  |   |
|                 |   |                          |         |  |   |
|                 |   |                          |         |  |   |
|                 |   | TOTALS:                  | \$      |  | \$  |
|                 |   |                          |         |  |   |
|                 | 'otal Cash Value<br>(H) is over \$5000 \$                               | Passbook Rate<br>X .0006 |         | = (I) Imputed Income   | \$  |
|                 | φ   |                          |         | ., 1   |   |
|                 |   | (The greater of th       |         | L INCOME FROM ASSETS<br>lumn I, or J, imputed income)            |   |
|                 |   | (The greater of th       |         | tanni i, or j, impated meomey                                    | \$  |
|                 | PART V. TOTAL A   | NNUAL HOUS               | SEHOLD  | <b>INCOME FROM ALL SO</b>  | DURCES  |
| ТОТА            | L ANNUAL HOUSEHOLD INCOME<br>FROM ALL SOURCES:                          | ¢                        |         | Household Meets the unit In                                      | pome Postriction at   |
|                 | Add (E) and (K)   | ş                        |         | Household Meets the unit In                                      | icome Restriction at:   |
|                 |   |                          |         |  |   |
|                 | Current Income  | _                        |         | 40%  | 30%   |
|                 | Limit per Family Size:  | \$                       |         |  | $\Box$ 30% HTF not exceeding ELI  |
|                 | LIHTC & RLP Recertification   | is Only                  |         | SHARP, NewLease  | e & Rental Rehab, FedHome   |
|                 | Current Income Limit X 140<br>\$<br>Household Income exceeds 140% at re | )%:                      |         | Recer<br>Current Income exceeds 80%<br>Low Home unit, income exc | tifications Only<br>6 AMI at time of recertification Or, if a<br>eeds 50% AMI but is below 80% AMI:<br>come Limit 80% AMI |
|                 | Yes No  |                          |         | Yes No Low   | v HOME unit between 50% & 80%   |

|   |   | PART VI. RI   | ENT  |  |  |  |
|---|---|---|--|--|--|--|
| Tenant Paid Rent \$   | Rental Assist   | tance \$  |  | Other non-optio                              | nal charges  | \$   |
|   | For: Heat   |   | T . 1 .  |  | Other  | π  |
|   |   | _   | Lights   | Cooking                                      | □ Other  |  |
| Source of UA:   | L HUD   | Local PHA   |  | Other  |  |  |
| GROSS RENT FOR U<br>Gross rent includes tenant paid rent plus Ut<br>Allowance & other non-optional charges. If<br>HOME unit, this amount must also include<br>Rental Assistance the tenant receives.  | tility<br>f a \$  |   |  | _  | Unit Meet<br>nt Restriction<br>60% 5<br>30%<br>Is Vouche   | n at:<br>50%<br>□80%   |
| Maximum Rent Limit for thi  | is unit: \$   |   |  | □ PBV  | or 🗌 Ter   | nant Based   |
|   |   |   |  |  |  |  |
| ARE ALL OCCUPANTS IN THE HOUS   |   |   | If yes, Enter e  |  | 1 TA   | : Exception:<br>NF/assistance<br>Training  |
| yes   | no  |   |  |  | 3 Sing   | gle parent/dependent child   |
| For the purpose of this form, a full-time stu<br>is or will be carrying a full-time subject lo<br>degree or certificate program (including s<br>who will/was carrying a full-time subject<br>five months within the current calendar year   | oad at an institution<br>school age children)<br>load during any por          | n with a or one   | Enter  | 1-5  | 5 The least one  | rried/joint return<br>household consists of at<br>student who was previously<br>ster care.   |
| STUDENT S   | TATUS (LIHTC  | only Post 15 Ye   | ar) (comple  | eted by head of                              | househol   | d)   |
| ARE ALL OCCUPANTS IN THE HOUS<br>If yes, must meet both student exception*<br>yes<br>For the purpose of this form, a full-time stu<br>load at an institution with a degree or certific<br>carrying a full-time subject load during any p  | no<br>ident is defined as on<br>icate program (includ<br>portion of five mont | ne who is or will be<br>ling school age chil<br>hs within the curres  | dren) or one v<br>nt calendar yea  | who will/was<br>ar.                          | 1 Ho<br>2 Hea<br>depende   | t Exception:<br>usehold's primary residence<br>ad/Co-Head not claimed as<br>ents on another person's<br>tax filing.  |
|   | STUD  | ENT STATUS  | (HOME on   | lly)   |  |  |
| ARE OCCUPANTS IN THE HOUSEHO<br>yes   | no<br>rt-time student is<br>titution of higher<br>degree, certificate,        | *Stud<br>1. 24 or<br>2. Vete<br>3. Marr<br>4. Have<br>5. Paren<br>incon<br>incon<br>6. Meet<br>Educ<br>Inde | lent Exception<br>r older<br>ran<br>e Dependents<br>nts of the stud<br>ne eligible and<br>ne eligible.<br>s the US Dep-<br>cation's definit<br>pendent Stude<br>the HUD Ha | lent are HUD<br>the student is<br>artment of | Assist<br>2005<br>of 7 r<br>8. Is cla:<br>per D<br>9. The in<br>whor<br>admin<br>docur<br>indep<br>unust | ns already receiving Section 8<br>tance as of November 30,<br>and are disabled (both parts<br>nust be met).<br>ssified as Vulnerable Youth<br>Oocket No. FR-5969-N-01.<br>ndividual is a student for<br>n a financial aid<br>nistrator makes a<br>mented determination of<br>bendence by reason of other<br>ial circumstances per<br>tet No. FR-5969-N-01. |
| PART VIII DIVESTITURE OF ASSETS (completed by head of household)  |   |   |  |  |  |  |
| Has any household members disposed of any assets in excess of \$1,000 within the last 2 years for less than fair market value? yes* no *If Yes, documentation regarding the disposed asset(s) has been obtained and, if applicable, included in Section IV.   |   |   |  |  |  |  |
| PART IX SUPPLEMENTAL INFORMATION FORM (completed by head of household)  |   |   |  |  |  |  |
| MaineHousing (MH) requests the following information in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low Income Housing Tax Credit (LIHTC) properties to collect and submit to the U.S. Department of Housing and Urban Development (HUD), certain demographic and economic information on tenants residing in LIHTC financed properties. Although MH would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information, or on whether or not you choose to furnish it. If you do not wish to furnish this information, please check the box at the bottom of the page and initial. Enter both Ethnicity and Race codes for each household member (see below for codes). |   |   |  |  |  |  |
| TENANT DEMOGRAPHIC PROFILE  |   |   |  |  |  |  |
|   | I EINAIN.   |   |  | TLL  |  |  |

| пп    |           | First Iname | whate   | касе | Ethnicity | Disabled |
|-------|-----------|-------------|---------|------|-----------|----------|
| Mbr # | Last Name |             | Initial |      |           |          |
|       |           |             |         |      |           |          |
| 1     |           |             |         |      |           |          |
| 2     |           |             |         |      |           |          |
| 3     |           |             |         |      |           |          |
| 4     |           |             |         |      |           |          |
| 5     |           |             |         |      |           |          |
| 6     |           |             |         |      |           |          |
| 7     |           |             |         |      |           |          |

| The Following Race Codes  |                      |                               |                   |                 |   |    |
|---|----------------------|-------------------------------|-------------------|-----------------|---|----|
| 1 – White – A person having o   |                      |                               |                   |                 |   |    |
| 2 – Black/African American -  | A person having      | origins in any                | of the black r    | acial groups o  | ps of Africa. Terms such as "Haitian" or "Negro" apply to this    |    |
| category.   |                      |                               |                   |                 |   |    |
| 3 – American Indian/Alaska N  | Vative – A person    | n having o <del>r</del> igins | in any of the     | original peop   | eoples of North and South America (including Central America), an | ıd |
| who maintain tribal affiliation   | or community att     | tachment.                     |                   |                 |   |    |
| 4 – Asian   |                      |                               |                   |                 |   |    |
| 4a - Asian India  | 4                    | e - Korean                    |                   |                 |   |    |
| 4b – Chinese  | 4                    | f - Vietnamese                |                   |                 |   |    |
| 4c – Filipino   | 4g                   | g – Other Asian               | L                 |                 |   |    |
| 4d – Japanese   |                      |                               |                   |                 |   |    |
| 5 – Native Hawaiian/Other P   | acific Islander      |                               |                   |                 |   |    |
| 5a – Native Hawaiian  | 50                   | c - Samoan                    |                   |                 |   |    |
| 5b – Guamanian or Cl  | namorro 50           | d – Other Pacif               | ic Islander       |                 |   |    |
| <b>6</b> – Other  |                      |                               |                   |                 |   |    |
| 7 – Did not respond. (Please  | initial below)       |                               |                   |                 |   |    |
| <ul> <li>Note: Multiple racial categories may be indicated as such: 31 – American Indian/ Alaska Native &amp; White, 41 – Asian &amp; White, etc.</li> <li>The Following Ethnicity Codes should be used:</li> <li>1 – Hispanic – A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. Terms such as "Latino" or "Spanish Origin" apply to this category.</li> <li>2 – Not Hispanic – A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.</li> <li>3 – Declined to complete. (Please initial below)</li> <li>Disability Status:</li> <li>1 – Yes</li> <li>If any member of the household is disabled according to Fair Housing Act definition for handicap (disability):</li> <li>A physical or mental impairment which substantially limits one or more major life activities: a record of such an impairment; or being regarded as having such an impairment. For a definition of "physical or mental impairment and other terms used, please see 24 CFR 100.201, available at</li> </ul> |                      |                               |                   |                 |   |    |
| http://www.fairhousing.com/   | index.cfm?methc      | od=page.display               | -<br>www.ageID=40 | <u>55</u> .     |   |    |
| • "Handicap" does not include   | e current, illegal u | se of or addicti              | on to a contro    | olled substand  | tance.  |    |
| • An individual shall not be considered to have a handicap solely because that individual is a transvestite.  |                      |                               |                   |                 |   |    |
| <ul> <li>2 – No</li> <li>3 – Declined to complete (Ple</li> <li>□ Resident/Applicant: I do</li> </ul>   |                      |                               | regarding eth     | nicity, race at | e and other household composition.                                |    |
| (Initials)  |                      |                               |                   |                 |   |    |
| (HH#) 1. 2.   | 3.                   | 4.                            | 5.                | 6.              | 7.  |    |

### SIGNATURES

The information on this form will be used to determine maximum income eligibility. I/we have provided for each person(s) set forth in Part II acceptable verification of current anticipated annual income. I/we agree to notify the landlord immediately upon any member of the household moving out of the unit or any new member moving in. I/we agree to notify the landlord immediately upon any member becoming a full time student.

Under penalties of perjury, I/we certify that the information presented in this certification is true and accurate to the best of my/our knowledge. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement.

| SIGNATURE OF LESSEE | DATE | SIGNATURE OF LESSEE | DATE |
|---------------------|------|---------------------|------|
| SIGNATURE OF LESSEE | DATE | SIGNATURE OF LESSEE | DATE |

Based on the representations herein and upon the proofs and documentation required to be submitted, the individual(s) named in Part II of this Tenant Income Certification is/are eligible under the provisions of Section 42 of the Internal Revenue Code, as amended, and the Land Use Restriction Agreement (if applicable), to live in a unit in this Project.

SIGNATURE OF OWNER/REPRESENTATIVE

DATE

#### INSTRUCTIONS FOR COMPLETING THE HOUSING TAX CREDIT PROGRAM TENANT INCOME CERTIFICATION (ver. 2/15/23)

This form is to be completed by the owner or its authorized representative.

#### Part I - Development Data

Check the appropriate box for Initial Certification – Unit (initial qualifying tax credit property only), Initial Certification - Tenant (move-in), Recertification (annual recertification), or Other. If Other, designate the purpose of the recertification (i.e., a unit transfer, a change in household composition, or other state-required recertification).

| Move-in Date                    | Enter the date the tenant has or will take occupancy of the unit.   |  |  |  |
|---------------------------------|---|--|--|--|
| Effective Date                  | Enter the effective date of the certification. For move-in, this should<br>be the move-in date. For annual recertification, this effective date<br>should be no later than one year from the effective date of the<br>previous (re)certification. |  |  |  |
| Hshold Income @ Move-in         | Enter the Gross Annual Household Income at move-in.   |  |  |  |
| Hshold Size @Move-in            | Enter the number of family members at the time of move-in.  |  |  |  |
| Current Hshold Size             | For recertifications, enter the current size of the household even if it is the same as move-in.  |  |  |  |
| 1. Project Name                 | Enter the name of the development   |  |  |  |
| 2. Building ID                  | Enter the Building Identification Number (BIN) assigned to the building (from IRS form 8609). Also enter the building address.  |  |  |  |
| 3. Unit #                       | Enter the unit number.  |  |  |  |
| 4. # Bedrooms/SF                | Enter the number of bedrooms in the unit and the square footage of the unit.  |  |  |  |
| 5. County                       | Enter the county in which the building is located.  |  |  |  |
| Part II - Household Composition |   |  |  |  |

List all occupants of the unit. State each household member's relationship to the head of household by using one of the following coded definitions:

| Н | - | Head of Household | S | - | Spouse              |
|---|---|-------------------|---|---|---------------------|
| А | - | Adult co-tenant   | Ο | - | Other family member |
| С | - | Child             | F | - | Foster child(ren)   |
| L | - | Live-in caretaker | Ν | - | None of the above   |
|   |   |                   |   |   |                     |

Indicate M for male and F for female. Enter the date of birth of each occupant and their student status. Last four digits of Social Security Number: For each tenant enter the last four digits of the social security number or the last four digits of the alien registration number. If tenant does not have a SSN or alien registration number, enter "0000".

If there are more than 7 occupants, use an additional sheet of paper to list the remaining household members and attach it to the certification.

#### Part III - Annual Income

# See HUD Handbook 4350.4 for complete instructions on verifying and calculating income, including acceptable forms of verification.

From the third party verification forms obtained from each income source, enter the gross amount anticipated to be received for the twelve months from the effective date of the (re)certification. Complete a separate line for each income-earning member. List the respective household member number from Part II.

| Column (A) | Enter the annual amount of wages, salaries, tips, commissions, bonuses and other income from employment; distributed profits and/or net income from a business. |
|------------|---|
| Column (B) | Enter the annual amount of Social Security, Supplemental Security Income, pensions, military retirement, etc.   |
| Column (C) | Enter the annual amount of income received from public assistance (i.e., TANF, general assistance, disability, etc.).   |
| Column (D) | Enter the annual amount of alimony, child support, unemployment benefits or any other income regularly received by the household.                               |
| Column (E) | Add the totals from columns (A) through (D), above. Enter this amount.  |

# See HUD Handbook 4350.4 for complete instructions on verifying and calculating income from assets, including acceptable forms of verification.

From the third party verification forms obtained from each asset source, list the gross amount anticipated to be received during the twelve months from the effective date of the certification. List the respective household member number from Part II and complete a separate line for each member.

| Column (F) | List the type of asset (i.e., checking account, savings account, etc.)   |
|------------|--|
| Column (G) | Enter C (for current, if the family currently owns or holds the asset), or I (for imputed, if the family has disposed of the asset for less than fair market value within two years of the effective date of (re)certification). |
| Column (H) | Enter the cash value of the respective asset.  |
| Column (I) | Enter the anticipated annual income from the asset (i.e., savings account balance multiplied by the annual interest rate).   |
| TOTALS     | Add the total of Column (H) and Column (I), respectively.  |

If the total in Column (H) is greater than \$5,000 you must do an imputed calculation of asset income. Enter the Total Cash Value, multiply by .0006% and enter the amount in (J), Imputed Income.

Column (K) Enter the greater of the total in Column (I), or (J).

#### Part V - Total Annual Household Income from all sources

| Total Annual Household Income<br>From all Sources | Enter the total of (E) and (K).   |
|---|---|
| Maximum Income Limit per<br>Family Size           | Enter the Maximum Income Limit for the household size.  |
| Household Meets Income<br>Restriction at          | Check the appropriate box for the income restriction that the household meets according to the unit income target specified by the set-aside(s) for the project.  |
| Current Income Limit X 140%                       | For recertifications only. Multiply the current Maximum Move-in<br>Income Limit by 140% and enter the total. Below, indicate whether<br>the household income exceeds that total. If the Gross Annual<br>Income at recertification is greater than 140% of the current income<br>limit, then the available unit rule must be followed. |
| Current Income Limit 80 AMI%                      | For HOME recertifications only. Using the 80%AMI charts for the applicable area. Determine if over income using the HOME final rule.  |
|   | Part VI - Rent  |
| Tenant Paid Rent                                  | Enter the amount the tenant pays toward rent (not including rent assistance payments such as Section 8).  |
| Rent Assistance                                   | Enter the amount of rent assistance, if any.  |
| Utility Allowance                                 | Enter the utility allowance. If the owner pays all utilities, enter zero.   |
| Other non-optional charges                        | Enter the amount of non-optional charges, such as garage rent,<br>storage lockers, charges for services provided by the development,<br>etc.  |
| Gross Rent for Unit                               | Enter the total of Tenant Paid Rent plus Utility Allowance and other non-optional charges. If this is a HOME unit include Rental Assistance amount.   |
| Maximum Rent Limit for this unit                  | Enter the maximum allowable gross rent for the unit.  |
| Unit Meets Rent Restriction at                    | Check the appropriate rent restriction that the unit meets according to what is required by the set-aside(s) for the project.   |
| Voucher   | Check the appropriate voucher type either Project Based or Tenant based.  |

#### Tax Credit

#### Part VII - Student Status

If all household members are full time\* students, check "yes". If at least one household member is not a full time student, check "no".

If "yes" is checked, the appropriate exemption <u>must</u> be listed in the box to the right. If none of the exemptions apply, the household is ineligible to rent the unit.

### Tax Credit – Post 15 Years

If all household member are full time\* student, check "yes". Household must meet both exemptions to be eligible. **HOME** 

If any household member is a full or part time student, check "yes".

If "yes" is checked, the appropriate exemption <u>must</u> be listed in the box below. If none of the exemptions apply, the household is ineligible to rent the unit.

\*Full time is determined by the school the student attends.

#### Part VIII - Divesture of Assets

Applicants and tenants must declare whether an asset has been disposed of for less than fair market value at each certification and recertification. Assets greater than \$1,000 disposed of for less than fair market value during the two years preceding certification or recertification must be counted as an asset. If the tenant has indicated that assets have been disposed documentation and verification regarding the circumstances and amounts must obtained. If applicable the amounts must be included on Section IV.

### PART IX - SUPPLEMENTAL INFORMATION

Complete this portion of the form at move-in and at recertification's (only if household composition has changed from the previous year's certification).

| Tenant Demographic Profile  | Complete for each member of the household including minors. Use codes listed on supplemental form for Race, Ethnicity, and Disability Status.            |
|-----------------------------|--|
| Resident/Applicant Initials | All tenants who wish not to furnish supplemental information should initial this section. Parent/Guardian may complete and initial for minor child(ren). |

#### Signatures

After all verifications of income and/or assets have been received and calculated, each household member age 18 or older <u>must</u> sign and date the Tenant Income Certification. For move-in, it is recommended that the Tenant Income Certification be signed no earlier than 5 days prior to the effective date of the certification.

It is the responsibility of the owner or the owner's representative to sign and date this document immediately following execution by the resident(s).

The responsibility of documenting and determining eligibility (including completing and signing the Tenant Income Certification form) and ensuring such documentation is kept in the tenant file is extremely important and should be conducted by someone well trained in tax credit compliance.

These instructions should not be considered a complete guide on tax credit compliance. The responsibility for compliance with federal program regulations lies with the owner of the building(s) for which the credit is allowable.