

# Notice of Agency Rule-making Proposal

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AGENCY: 99-346 Maine State Housing Authority

CHAPTER NUMBER AND TITLE:

Chapter 02, Cooperation with Local Governments – **REPEAL**

Chapter 13, Allocation of State Ceiling for Housing-Related Bonds – **REPEAL**

Chapter 17, Natural Disaster Home Assistance Program – **REPEAL**

Chapter 21, Land Acquisition/Improvement and Housing Opportunity Zones Programs - **REPEAL**

PROPOSED RULE NUMBER (*leave blank; assigned by Secretary of State*):

CONTACT PERSON FOR THIS FILING: Linda Uhl, Chief Counsel, Maine State Housing Authority, State House Station #89, 353 Water Street, Augusta, Maine 04330-4633, (207) 626-4600 (telephone), (800) 452-4668 (voice in state only) or Maine Relay 711, [luhl@mainehousing.org](mailto:luhl@mainehousing.org) (e-mail)

Upon sufficient notice, this notice and any of the rules will be made available in alternative formats for persons with disabilities and in alternative languages for persons with limited English proficiency.

CONTACT PERSON FOR SMALL BUSINESS INFORMATION (if different): Same as Contact Person

PUBLIC HEARING (if any): A public hearing will be held on Tuesday, February 20, 2018 at 9:30 AM at Maine State Housing, 353 Water Street, Augusta, Maine 04330-4633

Maine State Housing Authority's office and the hearing room are accessible to persons with disabilities and, upon sufficient notice, appropriate communications auxiliary aids and services will be provided to persons with disabilities and persons with limited English proficiency.

COMMENT DEADLINE: Friday, March 2, 2018 at 5:00 p.m.

BRIEF \*SUMMARY:

The following rules are obsolete and being repealed: Chapter 02, Cooperation with Local Governments; Chapter 13, Allocation of State Ceiling for Housing-Related Bonds Rule; Chapter 17, Natural Disaster Home Assistance Program; and Chapter 21, Land Acquisition/Improvement and Housing Opportunity Zones Programs.

IMPACT ON MUNICIPALITIES OR COUNTIES (if any) None

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STATUTORY AUTHORITY FOR THIS RULE: 30-A M.R.S.A. §4741.1

SUBSTANTIVE STATE OR FEDERAL LAW BEING IMPLEMENTED (if different): Same as above

E-MAIL FOR OVERALL AGENCY RULE-MAKING LIAISON: [luhl@mainehousing.org](mailto:luhl@mainehousing.org)

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\* Check one of the following two boxes.

The above summary is for use in both the newspaper and website notices.

The above summary is for the newspaper notice only. A more detailed summary / basis statement is attached.

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**Please approve bottom portion of this form and assign appropriate AdvantageME number.**

APPROVED FOR PAYMENT \_\_\_\_\_ DATE: \_\_\_\_\_  
(authorized signature)

FUND	AGENCY	ORG	APP	JOB	OBJT	AMOUNT
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