

| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>            |                           | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |     |     |
|--|---------------------------|---|-----|-----|-------------------------|-----|-----|
| Locality<br>2  |                           | Unit Type<br><b>Low Rise (1-5 story)</b><br>(formerly 2 and 3-Story Walkup)             |     |     |                         |     |     |
| Utility or Service   | Monthly Dollar Allowances |   |     |     |                         |     |     |
|  | 0BR                       | 1BR   | 2BR | 3BR | 4BR                     | 5BR | 6BR |
| <b>HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 90                        | 126   | 165 | 204 | 259                     | 291 | 326 |
| b. Electric  | 86                        | 112   | 164 | 206 | 234                     | 270 | 310 |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 118                       | 161   | 208 | 252 | 322                     | 369 | 424 |
| e. Wood  | 41                        | 54  | 80  | 101 | 115                     | 133 | 153 |
| f. Kerosene  | 104                       | 144   | 189 | 234 | 297                     | 333 | 374 |
| g. Electric (thermal storage heat)   | 39                        | 51  | 76  | 95  | 108                     | 125 | 144 |
| <b>AIR CONDITIONING</b>  |                           |   |     |     |                         |     |     |
| <b>COOKING</b>   |                           |   |     |     |                         |     |     |
| a. Electric  | 10                        | 13  | 16  | 19  | 24                      | 27  | 30  |
| b. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| c. Bottle Gas(Propane)   | 18                        | 21  | 27  | 33  | 42                      | 48  | 54  |
| <b>OTHER ELECTRIC LIGHTING REFRIGERATION, ETC.</b>                             |                           |   |     |     |                         |     |     |
|  | 25                        | 30  | 38  | 46  | 56                      | 64  | 72  |
| <b>WATER HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 27                        | 33  | 42  | 54  | 69                      | 78  | 87  |
| b. Electric  | 29                        | 38  | 47  | 57  | 72                      | 82  | 94  |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 45                        | 51  | 66  | 81  | 105                     | 120 | 135 |
| <b>WATER</b>   |                           |   |     |     |                         |     |     |
| <b>SEWER</b>   |                           |   |     |     |                         |     |     |
| <b>TRASH COLLECTION</b>  |                           |   |     |     |                         |     |     |
| RANGE  | 9                         | 9   | 9   | 9   | 9                       | 9   | 9   |
| REFRIGERATOR   | 11                        | 11  | 11  | 11  | 11                      | 11  | 11  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |                           | Utility or Service  |     |     | Per Month               |     |     |
| Name of Family   |                           | Heating.....  |     |     |                         |     |     |
|  |                           | Air Conditioning.....   |     |     |                         |     |     |
| Address of Unit  |                           | Cooking.....  |     |     |                         |     |     |
|  |                           | Other Electric.....   |     |     |                         |     |     |
|  |                           | Water Heating.....  |     |     |                         |     |     |
|  |                           | Water.....  |     |     |                         |     |     |
|  |                           | Sewer.....  |     |     |                         |     |     |
|  |                           | Trash Collection.....   |     |     |                         |     |     |
|  |                           | Range.....  |     |     |                         |     |     |
|  |                           | Refrigerator.....   |     |     |                         |     |     |
| Number of Bedrooms   |                           | Other.....  |     |     |                         |     |     |
|  |                           | <b>TOTAL</b>  |     |     |                         |     |     |

|   |  |   |     |     |                         |           |     |     |
|---|--|---|-----|-----|-------------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |           |     |     |
| Locality<br>2   |  | Unit Type<br>Row and Townhouse  |     |     |                         |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                         |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                     | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 102   | 141 | 185 | 228                     | 283       | 322 | 365 |
| b. Electric   |  | 94  | 122 | 180 | 226                     | 256       | 297 | 344 |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 130   | 181 | 232 | 279                     | 354       | 409 | 476 |
| e. Wood   |  | 45  | 59  | 88  | 111                     | 126       | 146 | 168 |
| f. Kerosene   |  | 117   | 162 | 212 | 261                     | 324       | 370 | 419 |
| g. Electric (thermal storage heat)                                      |  | 42  | 56  | 83  | 105                     | 119       | 138 | 160 |
| AIR CONDITIONING  |  |   |     |     |                         |           |     |     |
| COOKING   |  |   |     |     |                         |           |     |     |
| a. Electric   |  | 10  | 13  | 16  | 19                      | 24        | 27  | 30  |
| b. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| c. Bottle Gas(Propane)  |  | 18  | 21  | 27  | 33                      | 42        | 48  | 54  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 25  | 30  | 38  | 46                      | 56        | 64  | 72  |
| WATER HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 27  | 33  | 42  | 54                      | 69        | 78  | 87  |
| b. Electric   |  | 29  | 38  | 47  | 57                      | 72        | 82  | 94  |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 45  | 51  | 66  | 81                      | 105       | 120 | 135 |
| WATER   |  |   |     |     |                         |           |     |     |
| SEWER   |  |   |     |     |                         |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                         |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                       | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                      | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                         | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                         |           |     |     |
|   |  | Air Conditioning.....   |     |     |                         |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                         |           |     |     |
|   |  | Other Electric.....   |     |     |                         |           |     |     |
|   |  | Water Heating.....  |     |     |                         |           |     |     |
|   |  | Water.....  |     |     |                         |           |     |     |
|   |  | Sewer.....  |     |     |                         |           |     |     |
|   |  | Trash Collection.....   |     |     |                         |           |     |     |
|   |  | Range.....  |     |     |                         |           |     |     |
|   |  | Refrigerator.....   |     |     |                         |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                         |           |     |     |
|   |  | TOTAL   |     |     |                         |           |     |     |

| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>            |                           | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |     |     |
|--|---------------------------|---|-----|-----|-------------------------|-----|-----|
| Locality<br>2  |                           | Unit Type<br><b>Semi-Detached</b><br>(formerly Duplex and Twin)                         |     |     |                         |     |     |
| Utility or Service   | Monthly Dollar Allowances |   |     |     |                         |     |     |
|  | 0BR                       | 1BR   | 2BR | 3BR | 4BR                     | 5BR | 6BR |
| <b>HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 106                       | 145   | 193 | 236 | 299                     | 338 | 381 |
| b. Electric  | 98                        | 128   | 188 | 236 | 268                     | 310 | 359 |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 134                       | 189   | 240 | 291 | 369                     | 428 | 491 |
| e. Wood  | 47                        | 62  | 92  | 116 | 132                     | 153 | 177 |
| f. Kerosene  | 122                       | 167   | 221 | 270 | 342                     | 388 | 437 |
| g. Electric (thermal storage heat)   | 44                        | 59  | 87  | 109 | 124                     | 144 | 167 |
| <b>AIR CONDITIONING</b>  |                           |   |     |     |                         |     |     |
| <b>COOKING</b>   |                           |   |     |     |                         |     |     |
| a. Electric  | 10                        | 13  | 16  | 19  | 24                      | 27  | 30  |
| b. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| c. Bottle Gas(Propane)   | 18                        | 21  | 27  | 33  | 42                      | 48  | 54  |
| <b>OTHER ELECTRIC LIGHTING<br/>REFRIGERATION, ETC.</b>                         |                           |   |     |     |                         |     |     |
| <b>WATER HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 27                        | 33  | 42  | 54  | 69                      | 78  | 87  |
| b. Electric  | 29                        | 38  | 47  | 57  | 72                      | 82  | 94  |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 45                        | 51  | 66  | 81  | 105                     | 120 | 135 |
| <b>WATER</b>   |                           |   |     |     |                         |     |     |
| <b>SEWER</b>   |                           |   |     |     |                         |     |     |
| <b>TRASH COLLECTION</b>  |                           |   |     |     |                         |     |     |
| RANGE  | 9                         | 9   | 9   | 9   | 9                       | 9   | 9   |
| REFRIGERATOR   | 11                        | 11  | 11  | 11  | 11                      | 11  | 11  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |                           | Utility or Service  |     |     | Per Month               |     |     |
| Name of Family   |                           | Heating.....  |     |     |                         |     |     |
|  |                           | Air Conditioning.....   |     |     |                         |     |     |
| Address of Unit  |                           | Cooking.....  |     |     |                         |     |     |
|  |                           | Other Electric.....   |     |     |                         |     |     |
|  |                           | Water Heating.....  |     |     |                         |     |     |
|  |                           | Water.....  |     |     |                         |     |     |
|  |                           | Sewer.....  |     |     |                         |     |     |
|  |                           | Trash Collection.....   |     |     |                         |     |     |
|  |                           | Range.....  |     |     |                         |     |     |
|  |                           | Refrigerator.....   |     |     |                         |     |     |
| Number of Bedrooms   |                           | Other.....  |     |     |                         |     |     |
|  |                           | <b>TOTAL</b>  |     |     |                         |     |     |

|   |  |   |     |     |                         |           |     |     |
|---|--|---|-----|-----|-------------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |           |     |     |
| Locality<br>2   |  | Unit Type<br><b>Single Family</b><br>(formerly Detached)                                |     |     |                         |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                         |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                     | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 110   | 153 | 200 | 244                     | 310       | 354 | 401 |
| b. Electric   |  | 102   | 133 | 197 | 262                     | 280       | 324 | 375 |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 138   | 197 | 252 | 307                     | 389       | 444 | 503 |
| e. Wood   |  | 49  | 65  | 96  | 129                     | 137       | 159 | 186 |
| f. Kerosene   |  | 126   | 176 | 230 | 279                     | 356       | 406 | 460 |
| g. Electric (thermal storage heat)                                      |  | 46  | 61  | 91  | 122                     | 130       | 150 | 174 |
| AIR CONDITIONING  |  |   |     |     |                         |           |     |     |
| COOKING   |  |   |     |     |                         |           |     |     |
| a. Electric   |  | 10  | 13  | 16  | 19                      | 24        | 27  | 30  |
| b. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| c. Bottle Gas(Propane)  |  | 18  | 21  | 27  | 33                      | 42        | 48  | 54  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 25  | 30  | 38  | 46                      | 56        | 64  | 72  |
| WATER HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 27  | 33  | 42  | 54                      | 69        | 78  | 87  |
| b. Electric   |  | 29  | 38  | 47  | 57                      | 72        | 82  | 94  |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 45  | 51  | 66  | 81                      | 105       | 120 | 135 |
| WATER   |  |   |     |     |                         |           |     |     |
| SEWER   |  |   |     |     |                         |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                         |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                       | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                      | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                         | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                         |           |     |     |
|   |  | Air Conditioning.....   |     |     |                         |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                         |           |     |     |
|   |  | Other Electric.....   |     |     |                         |           |     |     |
|   |  | Water Heating.....  |     |     |                         |           |     |     |
|   |  | Water.....  |     |     |                         |           |     |     |
|   |  | Sewer.....  |     |     |                         |           |     |     |
|   |  | Trash Collection.....   |     |     |                         |           |     |     |
|   |  | Range.....  |     |     |                         |           |     |     |
|   |  | Refrigerator.....   |     |     |                         |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                         |           |     |     |
|   |  | TOTAL   |     |     |                         |           |     |     |

|   |  |   |     |     |                         |           |     |     |
|---|--|---|-----|-----|-------------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |           |     |     |
| Locality<br>2   |  | Unit Type<br>High Rise w/ Elevator  |     |     |                         |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                         |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                     | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 75  | 102 | 130 | 165                     | 204       | 236 | 271 |
| b. Electric   |  | 69  | 90  | 132 | 165                     | 187       | 217 | 251 |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 94  | 130 | 165 | 200                     | 259       | 299 | 342 |
| e. Wood   |  | 33  | 43  | 64  | 80                      | 92        | 106 | 124 |
| f. Kerosene   |  | 86  | 117 | 149 | 189                     | 234       | 270 | 311 |
| g. Electric (thermal storage heat)                                      |  | 31  | 41  | 60  | 76                      | 86        | 100 | 116 |
| AIR CONDITIONING  |  |   |     |     |                         |           |     |     |
| COOKING   |  |   |     |     |                         |           |     |     |
| a. Electric   |  | 10  | 13  | 16  | 19                      | 24        | 27  | 30  |
| b. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| c. Bottle Gas(Propane)  |  | 18  | 21  | 27  | 33                      | 42        | 48  | 54  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 25  | 30  | 38  | 46                      | 56        | 64  | 72  |
| WATER HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  | 27  | 33  | 42  | 54                      | 69        | 78  | 87  |
| b. Electric   |  | 29  | 38  | 47  | 57                      | 72        | 82  | 94  |
| c. Natural Gas  |  | --  | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)  |  | 45  | 51  | 66  | 81                      | 105       | 120 | 135 |
| WATER   |  |   |     |     |                         |           |     |     |
| SEWER   |  |   |     |     |                         |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                         |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                       | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                      | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                         | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                         |           |     |     |
|   |  | Air Conditioning.....   |     |     |                         |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                         |           |     |     |
|   |  | Other Electric.....   |     |     |                         |           |     |     |
|   |  | Water Heating.....  |     |     |                         |           |     |     |
|   |  | Water.....  |     |     |                         |           |     |     |
|   |  | Sewer.....  |     |     |                         |           |     |     |
|   |  | Trash Collection.....   |     |     |                         |           |     |     |
|   |  | Range.....  |     |     |                         |           |     |     |
|   |  | Refrigerator.....   |     |     |                         |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                         |           |     |     |
|   |  | TOTAL   |     |     |                         |           |     |     |

|   |  |   |     |     |                         |           |     |     |
|---|--|---|-----|-----|-------------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>January 1, 2009 |           |     |     |
| Locality<br>2   |  | Unit Type<br>Mobile Home  |     |     |                         |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                         |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                     | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  |   | 114 | 153 | 185                     | 216       |     |     |
| b. Electric   |  |   | 119 | 152 | 185                     | 206       |     |     |
| c. Natural Gas  |  |   | --  | --  | --                      | --        |     |     |
| d. Bottle Gas(Propane)  |  |   | 149 | 193 | 232                     | 295       |     |     |
| e. Wood   |  |   | 58  | 74  | 91                      | 107       |     |     |
| f. Kerosene   |  |   | 131 | 176 | 212                     | 248       |     |     |
| g. Electric (thermal storage heat)                                      |  |   | 54  | 70  | 86                      | 95        |     |     |
| AIR CONDITIONING  |  |   |     |     |                         |           |     |     |
| COOKING   |  |   |     |     |                         |           |     |     |
| a. Electric   |  |   | 13  | 16  | 19                      | 24        |     |     |
| b. Natural Gas  |  |   | --  | --  | --                      | --        |     |     |
| c. Bottle Gas(Propane)  |  |   | 21  | 27  | 33                      | 42        |     |     |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  |   | 30  | 38  | 46                      | 56        |     |     |
| WATER HEATING   |  |   |     |     |                         |           |     |     |
| a. Oil  |  |   | 33  | 42  | 54                      | 69        |     |     |
| b. Electric   |  |   | 38  | 47  | 57                      | 72        |     |     |
| c. Natural Gas  |  |   | --  | --  | --                      | --        |     |     |
| d. Bottle Gas(Propane)  |  |   | 51  | 66  | 81                      | 105       |     |     |
| WATER   |  |   |     |     |                         |           |     |     |
| SEWER   |  |   |     |     |                         |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                         |           |     |     |
| RANGE   |  |   | 9   | 9   | 9                       | 9         |     |     |
| REFRIGERATOR  |  |   | 11  | 11  | 11                      | 11        |     |     |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                         | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                         |           |     |     |
|   |  | Air Conditioning.....   |     |     |                         |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                         |           |     |     |
|   |  | Other Electric.....   |     |     |                         |           |     |     |
|   |  | Water Heating.....  |     |     |                         |           |     |     |
|   |  | Water.....  |     |     |                         |           |     |     |
|   |  | Sewer.....  |     |     |                         |           |     |     |
|   |  | Trash Collection.....   |     |     |                         |           |     |     |
|   |  | Range.....  |     |     |                         |           |     |     |
|   |  | Refrigerator.....   |     |     |                         |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                         |           |     |     |
|   |  | TOTAL   |     |     |                         |           |     |     |