

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br><b>Low Rise (1-5 story)</b><br>(formerly 2 and 3-Story Walkup)             |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 50  | 70  | 91  | 113                   | 144       | 161 | 181 |
| b. Electric   |  | 80  | 105 | 156 | 196                   | 223       | 258 | 297 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 71  | 98  | 126 | 152                   | 195       | 224 | 257 |
| e. Wood   |  | 35  | 46  | 68  | 86                    | 98        | 113 | 130 |
| f. Kerosene   |  | 59  | 82  | 108 | 134                   | 170       | 191 | 214 |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  | 11  | 14  | 18  | 22                    | 27        | 31  | 35  |
| b. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| c. Bottle Gas   |  | 13  | 15  | 19  | 23                    | 29        | 33  | 38  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 28  | 35  | 45  | 55                    | 68        | 78  | 88  |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 17  | 21  | 27  | 34                    | 44        | 50  | 55  |
| b. Electric   |  | 33  | 44  | 57  | 70                    | 89        | 101 | 116 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 31  | 36  | 46  | 56                    | 73        | 84  | 94  |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                     | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                    | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br>Row and Townhouse  |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 57  | 78  | 102 | 126                   | 157       | 179 | 202 |
| b. Electric   |  | 88  | 115 | 171 | 215                   | 245       | 284 | 329 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 79  | 110 | 141 | 169                   | 214       | 248 | 288 |
| e. Wood   |  | 38  | 50  | 75  | 94                    | 107       | 124 | 143 |
| f. Kerosene   |  | 67  | 93  | 121 | 149                   | 186       | 211 | 240 |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  | 11  | 14  | 18  | 22                    | 27        | 31  | 35  |
| b. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| c. Bottle Gas   |  | 13  | 15  | 19  | 23                    | 29        | 33  | 38  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 28  | 35  | 45  | 55                    | 68        | 78  | 88  |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 17  | 21  | 27  | 34                    | 44        | 50  | 55  |
| b. Electric   |  | 33  | 44  | 57  | 70                    | 89        | 101 | 116 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 31  | 36  | 46  | 56                    | 73        | 84  | 94  |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                     | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                    | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br><b>Semi-Detached</b><br>(formerly Duplex and Twin)                         |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 59  | 81  | 107 | 131                   | 165       | 187 | 211 |
| b. Electric   |  | 91  | 121 | 179 | 225                   | 256       | 297 | 344 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 81  | 114 | 145 | 176                   | 224       | 260 | 298 |
| e. Wood   |  | 40  | 53  | 79  | 99                    | 112       | 130 | 150 |
| f. Kerosene   |  | 70  | 95  | 126 | 155                   | 196       | 222 | 250 |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  | 11  | 14  | 18  | 22                    | 27        | 31  | 35  |
| b. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| c. Bottle Gas   |  | 13  | 15  | 19  | 23                    | 29        | 33  | 38  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 28  | 35  | 45  | 55                    | 68        | 78  | 88  |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 17  | 21  | 27  | 34                    | 44        | 50  | 55  |
| b. Electric   |  | 33  | 44  | 57  | 70                    | 89        | 101 | 116 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 31  | 36  | 46  | 56                    | 73        | 84  | 94  |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                     | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                    | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br><b>Single Family</b><br>(formerly Detached)                                |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 61  | 85  | 111 | 135                   | 172       | 196 | 222 |
| b. Electric   |  | 96  | 126 | 187 | 251                   | 267       | 310 | 359 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 83  | 119 | 152 | 186                   | 236       | 269 | 305 |
| e. Wood   |  | 42  | 55  | 82  | 110                   | 117       | 136 | 158 |
| f. Kerosene   |  | 72  | 100 | 131 | 160                   | 204       | 232 | 263 |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  | 11  | 14  | 18  | 22                    | 27        | 31  | 35  |
| b. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| c. Bottle Gas   |  | 13  | 15  | 19  | 23                    | 29        | 33  | 38  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 28  | 35  | 45  | 55                    | 68        | 78  | 88  |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 17  | 21  | 27  | 34                    | 44        | 50  | 55  |
| b. Electric   |  | 33  | 44  | 57  | 70                    | 89        | 101 | 116 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 31  | 36  | 46  | 56                    | 73        | 84  | 94  |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                     | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                    | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br>High Rise w/ Elevator  |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 41  | 57  | 72  | 91                    | 113       | 131 | 150 |
| b. Electric   |  | 64  | 84  | 125 | 157                   | 178       | 206 | 239 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 57  | 79  | 100 | 122                   | 157       | 181 | 207 |
| e. Wood   |  | 28  | 37  | 54  | 68                    | 78        | 90  | 105 |
| f. Kerosene   |  | 49  | 67  | 85  | 108                   | 134       | 155 | 178 |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  | 11  | 14  | 18  | 22                    | 27        | 31  | 35  |
| b. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| c. Bottle Gas   |  | 13  | 15  | 19  | 23                    | 29        | 33  | 38  |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  | 28  | 35  | 45  | 55                    | 68        | 78  | 88  |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  | 17  | 21  | 27  | 34                    | 44        | 50  | 55  |
| b. Electric   |  | 33  | 44  | 57  | 70                    | 89        | 101 | 116 |
| c. Natural Gas  |  | --  | --  | --  | --                    | --        | --  | --  |
| d. Bottle Gas   |  | 31  | 36  | 46  | 56                    | 73        | 84  | 94  |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  | 9   | 9   | 9   | 9                     | 9         | 9   | 9   |
| REFRIGERATOR  |  | 11  | 11  | 11  | 11                    | 11        | 11  | 11  |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |

|   |  |   |     |     |                       |           |     |     |
|---|--|---|-----|-----|-----------------------|-----------|-----|-----|
| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>     |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     |     | Date<br>March 1, 2006 |           |     |     |
| Locality<br>3   |  | Unit Type<br>Mobile Home  |     |     |                       |           |     |     |
| Utility or Service  |  | Monthly Dollar Allowances   |     |     |                       |           |     |     |
|   |  | 0BR   | 1BR | 2BR | 3BR                   | 4BR       | 5BR | 6BR |
| HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  |   | 63  | 85  | 102                   | 120       |     |     |
| b. Electric   |  |   | 112 | 144 | 176                   | 196       |     |     |
| c. Natural Gas  |  |   | --  | --  | --                    | --        |     |     |
| d. Bottle Gas   |  |   | 91  | 117 | 141                   | 179       |     |     |
| e. Wood   |  |   | 49  | 63  | 77                    | 91        |     |     |
| f. Kerosene   |  |   | 75  | 100 | 121                   | 142       |     |     |
| g. Electric (thermal storage heat)                                      |  |   |     |     |                       |           |     |     |
| AIR CONDITIONING  |  |   |     |     |                       |           |     |     |
| COOKING   |  |   |     |     |                       |           |     |     |
| a. Electric   |  |   | 14  | 18  | 22                    | 27        |     |     |
| b. Natural Gas  |  |   | --  | --  | --                    | --        |     |     |
| c. Bottle Gas   |  |   | 15  | 19  | 23                    | 29        |     |     |
| OTHER ELECTRIC LIGHTING<br>REFRIGERATION, ETC.                          |  |   | 35  | 45  | 55                    | 68        |     |     |
| WATER HEATING   |  |   |     |     |                       |           |     |     |
| a. Oil  |  |   | 21  | 27  | 34                    | 44        |     |     |
| b. Electric   |  |   | 44  | 57  | 70                    | 89        |     |     |
| c. Natural Gas  |  |   | --  | --  | --                    | --        |     |     |
| d. Bottle Gas   |  |   | 36  | 46  | 56                    | 73        |     |     |
| WATER   |  |   |     |     |                       |           |     |     |
| SEWER   |  |   |     |     |                       |           |     |     |
| TRASH COLLECTION  |  |   |     |     |                       |           |     |     |
| RANGE   |  |   | 9   | 9   | 9                     | 9         |     |     |
| REFRIGERATOR  |  |   | 11  | 11  | 11                    | 11        |     |     |
| ACTUAL FAMILY ALLOWANCES<br>(To be used by family to compute allowance) |  | Utility or Service  |     |     |                       | Per Month |     |     |
| Name of Family  |  | Heating.....  |     |     |                       |           |     |     |
|   |  | Air Conditioning.....   |     |     |                       |           |     |     |
| Address of Unit   |  | Cooking.....  |     |     |                       |           |     |     |
|   |  | Other Electric.....   |     |     |                       |           |     |     |
|   |  | Water Heating.....  |     |     |                       |           |     |     |
|   |  | Water.....  |     |     |                       |           |     |     |
|   |  | Sewer.....  |     |     |                       |           |     |     |
|   |  | Trash Collection.....   |     |     |                       |           |     |     |
|   |  | Range.....  |     |     |                       |           |     |     |
|   |  | Refrigerator.....   |     |     |                       |           |     |     |
| Number of Bedrooms  |  | Other.....  |     |     |                       |           |     |     |
|   |  | TOTAL   |     |     |                       |           |     |     |